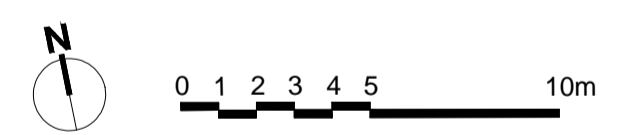


- NOTES:**
- This drawing is to be read in conjunction with all relevant contract documentation from the design team, with any conflicting information to be brought to the attention of Farrer Huxley Associates in writing before commencing on site.
  - The contractor is to check and verify all levels and dimensions before construction. Any discrepancies are to be brought to the attention of Farrer Huxley Associates in writing before commencing on site.
  - All dimensions in mm, unless otherwise stated.
  - Do not scale from this drawing.
  - All sub base and concrete design and specification to engineer's details. All diagrams provided here are purely indicative.
  - Waterproofing of any element to be specified by others.
  - All proprietary products shall be installed in accordance with manufacturers written instructions.
  - Plant numbers are an indication only and plants should be ordered to suit site areas in accordance with scheduled plant densities.
  - Any proposed plant substitution shall be agreed with the landscape architect prior to ordering.

General drawing references:  
 For FHA plans refer to 'L' Series  
 For FHA details refer to 'D' Series

For GA Plans refer to '100' series  
 For Hard landscape refer to '200' series  
 For Levels and drainage refer to '300' series  
 For Soft landscape refer to '400' series  
 For Walls and boundaries refer to '500' series

For setting out refer to '900' series



| DATE       | DRAWN | DESCRIPTION OF REVISION                               | REVISION LETTER | APPROVED BY |
|------------|-------|---|-----------------|-------------|
| 2015.10.01 | BA    | Access to ball court and fencing amended              | C4              | BA          |
| 2015.09.16 | TJ    | Berries omitted, green sound barrier position updated | C3              | BA          |
| 2015.09.09 | TJ    | Coordinates added to ball court wall                  | C2              | BA          |
| 2015.09.04 | TJ    | Issued for construction                               | C1              | BA          |
| 2015.08.17 | BA    | Issued for tender                                     | T1              | NF          |



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DRAWING STATUS:  
**FOR CONSTRUCTION**

CLIENT:  
**LOVELL**

PROJECT TITLE:  
**DOVER COURT - LANDSCAPE  
 PHASE 1 - DESIGN PACKAGE 0**

DRAWING TITLE:  
**SETTING OUT PLAN**

| DRAWING SCALE: | DRAWN BY:    | DRAWN DATE:    |
|----------------|--------------|----------------|
| 1:100          | TJ           | AUG 2015       |
| PAPER SIZE:    | APPROVED BY: | APPROVED DATE: |
| A1             | BA           | AUG 2015       |

DRAWING NUMBER:  
**FHA-604-PH1-L-901**

REVISION:  
**C4**

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