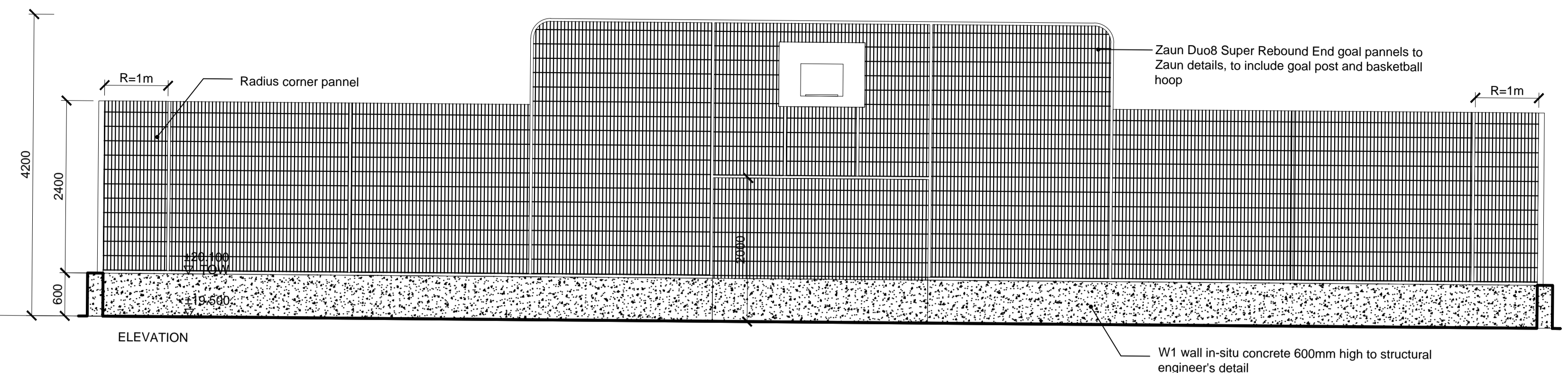


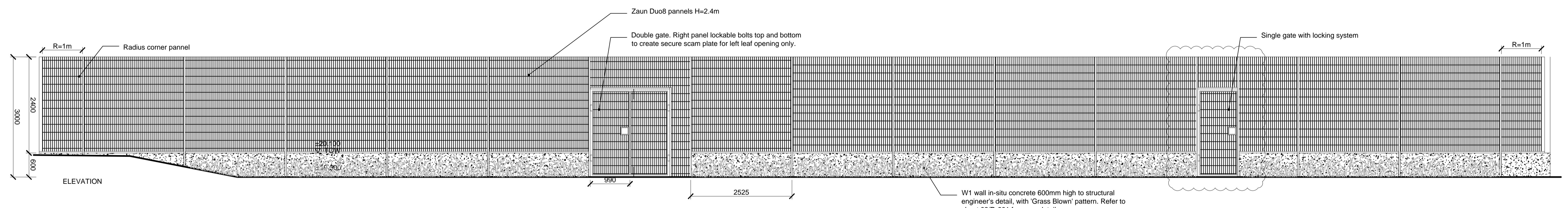
- NOTES:**
1. This drawing is to be read in conjunction with all relevant contract documentation from the design team, with any conflicting information to be brought to the attention of Farrer Huxley Associates in writing before commencing on site.
 2. The contractor is to check and verify all levels and dimensions before construction. Any discrepancies are to be brought to the attention of Farrer Huxley Associates in writing before commencing on site.
 3. All dimensions in mm, unless otherwise stated.
 4. Do not scale from this drawing.
 5. All sub base and concrete design and specification to engineer's details. All diagrams provided here are purely indicative.
 6. Waterproofing of any element to be specified by others.
 7. All proprietary products shall be installed in accordance with manufacturers written instructions.
 8. Plant numbers are an indication only and plants should be ordered to suit site areas in accordance with scheduled plant densities.
 9. Any proposed plant substitution shall be agreed with the landscape architect prior to ordering.

General drawing references:
 For FHA plans refer to 'L' Series
 For FHA details refer to 'D' Series
 For GA Plans refer to '100' series
 For Hard landscape refer to '200' series
 For Levels and drainage refer to '300' series
 For Soft landscape refer to '400' series
 For Walls and boundaries refer to '500' series
 For setting out refer to '900' series



01 Ball Court Fence North (Goal End)
 Scale 1:50

NOTE: Ball Court fencing to specialist contractor's design. Design intent only.



02 Ball Court Fence East (Side)
 Scale 1:50

NOTE: Ball Court fencing to specialist contractor's design. Design intent only.

DATE	DRAWN	DESCRIPTION OF REVISION	REVISION LETTER	APPROVED BY
2015.10.30	BA	Fencing elevation amended	C3	BA
2015.09.17	TJ	End goal (North) fence type changed	C2	BA
2015.09.04	TJ	Issued for construction	C1	BA
2015.08.17	BA	Issued for tender	T1	MF



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DRAWING STATUS:
FOR CONSTRUCTION

CLIENT:
LOVELL

PROJECT TITLE:
**DOVER COURT - LANDSCAPE
 DETAILS**

DRAWING TITLE:
**BALL COURT DETAILS
 SHEET 2**

DRAWING SCALE: AS SHOWN
 PAPER SIZE: A1
 DRAWN BY: GL
 APPROVED BY: BA
 DRAWING DATE: AUG 2015
 APPROVED DATE: AUG 2015

DRAWING NUMBER: **FHA-604-D-602**
 REVISION: **C3**